

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Cynthia L Brady
Debtor

Case No. 20-01838-MJC
Chapter 13

District/off: 0314-5
Date Rcvd: Nov 04, 2022

User: AutoDocke
Form ID: trc

Page 1 of 2
Total Noticed: 1

CERTIFICATE OF NOTICE

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 06, 2022:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
5341861	Email/Text: creditcardbkcorrespondence@bofa.com	Nov 04 2022 18:46:00	Bank of America, N.A., PO Box 31785, Tampa, FL 33631-3785

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 06, 2022

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 3, 2022 at the address(es) listed below:

Name	Email Address
Charles Laputka	on behalf of Creditor Sean Brady claputka@laputkalaw.com jen@laputkalaw.com;jbolles@laputkalaw.com
Denise E. Carlon	on behalf of Creditor Citigroup Mortgage Loan Trust 2022-RP4 bkgroup@kmllawgroup.com bkgroup@kmllawgroup.com
Harry B. Reese	on behalf of Creditor BANK OF AMERICA N.A. bankruptcy@powerskirk.com
Jack N Zaharopoulos (Trustee)	TWecf@pamid13trustee.com
Jill Manuel-Coughlin	on behalf of Creditor BANK OF AMERICA N.A. bankruptcy@powerskirk.com
John R.K. Solt	on behalf of Debtor 1 Cynthia L Brady jsolt.soltlaw@rcn.com rbernabe.soltlaw@rcn.com;soltjr78257@notify.bestcase.com
Joseph R. Baranko, Jr.	on behalf of Creditor Beech Mountain Lakes Association josephb@slusserlawfirm.com

District/off: 0314-5

Date Rcvd: Nov 04, 2022

United States Trustee

User: AutoDocke
Form ID: trc
ustpregion03.ha.ecf@usdoj.gov

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Total Noticed: 1

TOTAL: 8

United States Bankruptcy Court

Middle District of Pennsylvania
Case No. 5:20-bk-01838-MJC
Chapter 13

In re: Debtor(s) (including Name and Address)

Cynthia L Brady
348 Four Seasons Drive
Drums PA 18222-1236

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 11/03/2022.

Name and Address of Alleged Transferor(s):

Claim No. 2: Bank of America, N.A., PO Box 31785, Tampa, FL 33631-3785

Name and Address of Transferee:

Citigroup Mortgage Loan Trust 2022-RP4
Serviced by Select Portfolio Servicing,
PO Box 65250
Salt Lake City, UT 84165
Citigroup Mortgage Loan Trust 2022-RP4
Serviced by Select Portfolio Servicing,

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 11/06/22

Terrence S. Miller

CLERK OF THE COURT